# **April 26, 2022**

## **CALL TO ORDER**

Chairperson Bode called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. Members of the Board present were Claggett, Reider, Weitala, Bode. Absent Kiner. Also present was Auditor Kiepke.

#### **PLEDGE**

The Pledge of Allegiance was led by Chairperson Bode.

### APPROVE AGENDA

Motion by Weitala, second by Claggett to approve the agenda for the April 26, 2022, meeting. All members present voted aye. Motion carried.

#### APPROVE MINUTES

Motion by Claggett, second by Weitala to approve the minutes of the April 19, 2022, meeting. All members present voted aye. Motion carried.

# MITCHELL CHAMBER/CVB/DEVELOPMENT CORP. QUARTERLY REPORT

Geri Beck, Mitchell Development Coordinator, gave the quarterly report for the Chamber, Convention & Visitors Bureau and the Development Corporation as well as talking about the new Start Something program. The report may be found on file in the auditor's office.

# WORKFORCE HOUSING DISCUSSION

Terry Sabers, on behalf of Workforce Housing, talked about the goals for Mitchell and the surrounding areas regarding housing priced under \$200,000.

#### VSO BENNETT RETIREMENT

VSO Bennett announced his plans to retire early 2023. He would like to hire a replacement ASAP. The Board took no action.

### REMOVE SPRING WEIGHT LIMITS

At the request of Highway Superintendent Weinberg, motion by Claggett, second by Weitala to remove Spring weight limits effect April 26, 2022. All members present voted aye. Motion carried.

## SIGN STRIPING AGREEMENT

At the request of Highway Superintendent Weinberg, motion by Claggett, second by Reider to authorize chairperson to sign the Striping Agreement between the State of South Dakota Department of Transportation and Davison County. All members present voted aye. Motion carried.

### **DEPARTMENT HEAD REPORTS**

Commissioners heard department head reports from ROD Young, EM Bathke, Auditor Kiepke, Treasurer Beintema, VSO Bennett, Community Health Nurse Auch, Sheriff Harr, Corrections Administrator Radel and Human Resources Director Meaney.

# **APPROVE BILLS**

Motion by Reider, second by Weitala to approve the following bills for payment. All members present voted aye. Motion carried.

# **GENERAL FUND:**

**COMM:** Publishing/Daily Republic Forum Communications-57.73; **INSURANCE:** General Liability/SD Public Assurance Alliance-110.46; ELECT: Supplies/McLeod's Printing-5.99; JUD: Prof Fees/Terri Lembcke Schildhauer-612.75; AUD: Lien Coll Supplies/McLeod's Printing-285.00 Time Clock Plus/Time Clock Plus-3,780.00; TREAS: Supplies/First Dakota Nat'l Bank-30.00 McLeod's Printing-69.99; STATES ATTY: Med Prof Fees/Avera Queen of Peace Health Services-1,353.00 SD Public Health Laboratory-645.00 Repairs & Maint/Dakota Data Shred-51.70 Supplies/Century Business Products-124.23 Innovative Office-79.98; CRT **APPTED ATTY:** Crt Appted Atty/Dailey Law-1,419.70 Legal Exp/Stokes & Associates LLC-1,750.00 Pub Def Contract/Alvine Law Firm LLP-16,229.16 Douglas Papendick-16,229.16; PUB SFTY BLDG: Contracts/Automatic Building Controls-280.00 Repairs/Meyers Oil Co-845.10 Water & Sewer/City of Mitchell-1,350.54; CRTHOUSE: Repairs & Maint/Menards-37.97 Supplies/Jones Supplies-66.59 Gas & Electric-Northwestern Energy-3,876.66; NORTH OFC: Repairs/Chuck's Paint & Blinds-16.79 Gas & Electric-Northwestern Energy-1,779.16 Water & Sewer/City of Mitchell-43.74; COORD: Postage/Qualified Presort-1,184.44 Postage Meter Fees/Qualified Presort-298.51 Copy Machine Maint/A & B Business Solutions-46.16 Access Systems-73.63; HR: Supplies/GFC Leasing-124.21; SHERIFF: Oil Changes/Lube Rangers-116.44 Office Supplies/A & B Business Solutions-68.45 Office Advantage-13.99 Innovative Office-105.10 McLeod's Printing-15.99 Cellular Service/Verizon Wireless-563.37; JAIL: Medicine/Avera Medical Group-34.48 Mitchell Clinic-587.41 Office Supplies/Innovative Office-107.76 Laundry Supplies/Aramark-331.20 Kitchen Supplies/Jones Supplies-113.28 Uniforms/Al's Engraving-15.90 Prisoner Food/Summit Food Service-5,324.66 Trvl & Conf/Nat'l Institute for Jail Operations-1,695.00 Contracts/Office Advantage-113.73 Mitchell Clinic-8,625.00 Minor Equip/Bob Barker Co-290.40 Inmate Services/Swanson Services-1.60; WELFARE: Supplies/Qualified Presort-28.25; **MENTAL ILL:** Committals/Douglas Papendick-303.00 Hearings/Mark Katterhagen-18.00 Darcy Lockwood-18.00 Lucy M Lewno-176.53 Yankton Sheriff's Ofc-50.00: FAIR: Phones/Verizon Wireless-41.90; CO EXTENSION: Postage/Qualified Presort-30.92 Supplies/Hanson Co Treasurer-79.00 Utilities/CenturyLink-27.02; SOIL CONS: Prof Fees/Davison Co Soil Conservation Dist-6,250.00; WEED: Publishing/Daily Republic Forum Communications-23.71 Utilities/City of Mitchell-9.21 Verizon Wireless-41.90; P&Z: Publishing/Daily Republic Forum Communications-128.60; HIWAY: Publishing/Daily Republic Forum Communications-71.14 Supplies & Materials/Aramark-66.24 Utilities/City of Mitchell-152.64 Verizon Wireless-83.80; EMG MGMT: Utilities/CenturyLink-13.51 City of Mitchell-29.22 Verizon Wireless-30.06 EMG ACCUML/Verizon Wireless-117.84; 911: Communications/City of Mitchell Police Dept-16,077.59

### PAYROLL FOR THE MONTH OF APRIL

Commissioner-\$7,501.52, Auditor-\$13,205.78, Treasurer-\$12,322.38, State's Attorney-\$29,920.19, Public Safety Building-\$4,465.65, Gen. Government Building-\$3,120.01, Director of Equalization-\$18,363.39, Register of Deeds-\$12,942.20, North Offices-\$5,550.36, Veterans' Services-\$7,008.77, County Coordinator-\$518.80, HR-\$4,051.08, 24/7 Program-\$1,636.12, Sheriff-\$39,148.48, County Jail-\$96,686.56, Juvenile Detention-\$204.43, Emergency Management-\$3,688.00, County Road & Bridge-\$44,389.82, Welfare-

\$1,385.50,	Community Health Nurses-\$2,894.40	, WIC-\$2,936.01,	Fairgrounds-\$3,333.48,	Extension-
\$1,246.95,	Weed Control-\$3,141.95, Planning/Ze	oning-\$5,756.40.		

# **ADJOURN**

At 12:25 p.m., Chairperson Bode adjourned the meeting and set the next regular Board of Commissioners meeting for May  $3^{\rm rd}$ , at 9:00 a.m.

ATTEST				
Susan Kiepke, Auditor	Brenda Bode, Chairperson			
Publish Once Approximate Cost				